THE BLACK PANTHER



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AFRICAN LIBERATION DAY!

OVER 25,000 U.S. BLACKS DEMONSTRATE SUPPORT OF MOTHERLAND LIBERATION STRUGGLES.



SURVIVAL TICKET!

VOTE FOR SURVIVAL

BOBBY SEALE FOR MAYOR !

ELAINE BROWN FOR CITY COUNCIL !

U.S. ADMITS WIRETAPPING DAVID HILLIARD'S HOME

GOVERNMENT'S REFUSAL TO RELEASE WIRETAPPINGS STOPS CHIEF'S TRIAL.



DAVID HILLIARD
CHIEF OF STAFF
BLACK PANTHER PARTY
The government had so much illegal wire-tapping material, it forfeited this opportunity to get David on another charge, rather than reveal the material.

On March 2, 1972, the United States government, as part of the on-going conspiracy against Black and oppressed people, and the Black Panther Party, in particular, handed down a secret indictment against the Chief of Staff of the Black Panther Party, David Hilliard. This was the second time that the federal government had openly joined in the political frame-up through the courts. The previous time (1969), the government had falsely charged the Chief with "threatening the life" of U.S. president Nixon. When no evidence could be fabricated, these phony charges were dropped.

The current indictment charged that David had perjured himself in January, 1971, when he was still being charged with the previous indictment. The federal government, like the state government, is required, by the U.S. constitution, to pay court expenses for U.S. citizens when they are unable to doso. As is his right, David applied for such "benefits". In order to determine his "eligibility", a hearing was held, in January, 1971. At the hearing, the government attempted to say that David was not eligible, that he was not poor and oppressed. The government tried to say that David had "personal" income and that he should pay these court expenses himself. The Chief of Staff explained to them that as a member of the Black Panther Party, he had no personal income; that all the funds raised by the Black Panther Party went to the People's Community Survival Programs. At that time. the government conceded that David could not pay extravagant court costs, and generously "allowed" the use of $150.00 for court transcripts of the proceedings in the case. A year later, they decided that by applying for and accepting such "aid", David had perjured himself.

Since the current indictment proceedings, on March 2, 1972, David has been to court for various pre-trial motions and to enter a plea. Of course, he pled not guilty. On April 20, 1972, he appeared before Judge Zirpoli in a U.S. Federal Court. At that time, his attorneys filed the usual pre-trial motions. One of these motions is called a "discovery" motion. A discovery motion is a motion to see or have for the defense all the evidence that is to be used against a person in his trial. According to U.S. law, each person going to trial has the right to see all the evidence that the prosecution has to bring or use against him in trial, before the trial itself. At that time, the motion was granted and the court ordered that the government turn over all of its "evidence". The government's attorney agreed.

Part of the "evidence" to be turned over to the defense were the tapes of the government's wire-tapped conversations between David and other Black Panther Party members. Since wire-tapping has been ruled illegal (by the government itself), for some time, the government said it had records of "overhearings".

On Friday, May 26th, David returned to court, for rulings on other pre-trial motions made by his attorneys. At this time, it was revealed that the government had not turned over all the evidence as ordered. U.S. Federal Attorney Browning tried to evade the issue of wire-tapping ("overhearing"), presenting other material and so-called evidence that was not even in question. When questioned about the wire-tap tapes, he admitted that they had not been turned over, adding that he did not now think it necessary to turn them over. Finally, he admitted that his bosses in Washington, D.C. would not allow the evidence to be turned over, a clear and direct violation of David's constitutional rights.

After this blatant example of how the U.S. government functions - justice and equality for a few; racist railroads for the poor and oppressed - Zirpoli was forced to say that he would dismiss the charges if the government continued to suppress this evidence. Browning mumbled that he was sure that the refusal would stand. With that, David's attorneys demanded the court call the government's Attorney General's office in Washington, D.C. The government again adamantly refused to release the wire-tap tapes and the charges were declared dismissed.

The U.S. government was neither defeated in this instance nor stopped, however, from continuing its onslaught upon David Hilliard. Plans have already been made to start another round of false charges and indictments against the Chief of Staff, as well as other Party members. Letters have been sent out stating that the U.S. Treasury Department is recommending that Brother David Hilliard (and his wife, Patricia) be indicted for "liabilities" in their income tax filings for the years 1966 through 1970.

Thus far, no indictment has been released. However, we know it is only a matter of time before this latest set of charges is formally presented. This is all a part of step three in the U.S. ruling circle's unsuccessful plan to silence David Hilliard and other leaders of the Black Panther Party, the Party itself and the subsequent thrust for liberation on the part of the masses of Black and oppressed people inside the U.S. The mass slaughter of Black people and murdering of members of the Black Panther Party by the power structure was step one. Divisionary tactics and slur campaigns initiated by government agents were part of phase two. They have failed. So will step three.

We will surmount every difficulty to Free David Hilliard, to Free All the People.

ALL POWER TO THE PEOPLE

THE ENEMY IS UNITING

NIXON AND RUSSIANS SIGN WAR PACT

In October of 1971, the Founder, Chief Theoretician and Leader of the Black Panther Party, Huey P. Newton, along with Minister of Information Elaine Brown and Comrade Robert Bay, visited the People's Republic of China. There, in the liberated territory of one quarter of the earth's population, the Black Panther Party was given, along with the highest revolutionary greetings, a better understanding of why our Chinese comrades refer to the government of the Soviet Union as one controlled by social imperialists. The expansionist policy of a so-called country, into Eastern Europe, the Middle East, and elsewhere, dominating, like conquerors, oppressed peoples they pretended at helping to liberate, is a disgrace to the concept of socialism and to humanity. During the Black Panther Party's conversations there, with our Third World Comrades, we were given a clearer view of the unity that has been building between the Soviet Union and the U.S. imperialists.

Here in this country, we can observe in the present presidential election campaigns that where Humphrey denounced Nixon, and McGovern claimed strong opposition to the U.S. aggressive war in Vietnam, we find Humphrey praising Nixon openly and McGovern praising Nixon by denouncing the right of the Vietnamese people to defend their territory. The enemy is uniting.

Now, on May 26th, 1972, in the face of the most vicious bombings ever by the U.S. military upon Vietnam, in the face of the struggles being vigorously waged by our Brothers and Sisters in Africa, the so-called Socialists, the social imperialists of the Soviet Union (Russia) signed a pact with the Number One Warmonger in the world, Richard Nixon, president of the United States. In the very capital, Moscow, of the world's first Socialist Government, Nixon and his Russian cohorts defiled the events of October, 1917, and made military agreements.

Under the guise of cutting down missile stockpiles, these two great powers veritably divided up the world,



BREZHNEV AND NIXON

Yesterday they were enemies, today they make a pact of war.

as though the rest of us did not exist. In the Kremlin's Vladimir Hall, they allegedly only agreed to limit the number of missile launchers, not to build nationwide anti-missile defensives, supposedly agreed to freeze land and submarine-based intercontinental missiles, and pledged that each would defend itself against "accidental" attack or "attack" by a "third" country (without mentioning any names). To top off this, these arms agreements were extended into the setting up a joint commission for the development of trade between the two.

According to White House aids, the agreement will slow down the momentous build-up of Soviet "defense" weapons. There were all kinds of bogus statements flying around, fast as the speed of any missile, to try and cover up a pact for warmongering. There was Kosygin who toasted Nixon in the plush surroundings of Moscow's American Embassy, smiling that the pact was "a major agreement on the road towards curbing the arms race... A great victory for the Soviet and American peoples in the matter of easing international tension." As a so-called socialist state, how does Kosygin justify flaunting such words in the midst of heightened American bombings in Vietnam; or snivelling that "everything must be done to remove the hot beds of war in the Middle East and Vietnam." One to twist the English language to attempt to justify all of his criminal acts, U.S. president Nixon let these words roll from his lying lips: that the agreements were an "indication of what can happen in the future as we work toward peace in the world."

While each so-called former foe, now friend, patted each other on the back, the oppressed people of Africa, Asia, Latin America, inside the U.S. itself, the oppressed people of the world were being dealt another blow by reactionary maneuvers. Oppressed people know what big power chauvinism is, the domination by the big over the little. We know that an agreement between these two power-seeking monsters is not a step toward world peace, but a step toward peace without freedom, dignity and self-determination by smaller countries. We recognize the lie of a so-called agreement to reduce arms as an agreement to complement the weapons of war of one power with those of the other. This agreement is not an agreement toward peace, but one toward war, to maintain the domination of the few against the many.

The wars in which the U.S. Government is presently engaged in Africa, Asia and Latin America will not cease, but through these agreements, easier U.S. military victory will be provided with the aid of Russian equipment; the sufferings of Black and Asian and Latin American people throughout the world under U.S. domination can only increase with increased war and trade agreements between imperialists and social imperialists. They can be defeated. They are not gods, but men in control of weapons and machinery to bring Armageddon to this decade, this century. We must seize the time to unite all progressive forces and stand ready to defend our very lives against a third world war, seizing control of such technology, in order to bring true peace to the world. Let us unite, now, against the common enemy!

ALL POWER TO THE PEOPLE!

CHILDREN BEHIND BARS

BRUTALITY EXPOSED AT CHICAGO CHILDREN'S HOME.



In Chicago's Audy Home, our young and dear children are being beaten, locked in isolation and harassed "for their own good".

In Chicago, Illinois, there is a youth penal institution known as the Arthur J. Audy Home. The Audy Home houses so-called dependent children who have been "neglected" by their parents, as well as "delinquent" youths. They are, according to the State, confined to this institution simply because they have not had the benefit of a "proper home environment". The Audy Home presently has a population of 136 youths, 75 per cent of this number are Black, and 106 are allegedly there because they "ran away from home".

The Audy Home was supposedly established to serve the needs of these children, in other words, create an environment where love and concern could be shown each child, where all basic needs would be met. As with any such pig "rehabilitation center", what it preaches to be about is always contrary to its actual practice in regards to those unfortunate enough to be incarcerated there.

Until this point, the Audy Home has managed to keep some of its brutality in confinement within its own boundaries. However, the Arthur J. Audy Home is beginning to be exposed for what it really is. Patrick T. Murphy, a lawyer from the Community Legal Counsel, has filed suit in a U.S. District Court on behalf of the children subjected to the abusive treatment by authorities of the Home. Such authorities include James Jordan, William S. White, who is chief Juvenile Court Judge, and Richard Layman, the "guardianship administrator" of the Illinois Department of Children and Family Services. All of these authorities are defendants in the suit.

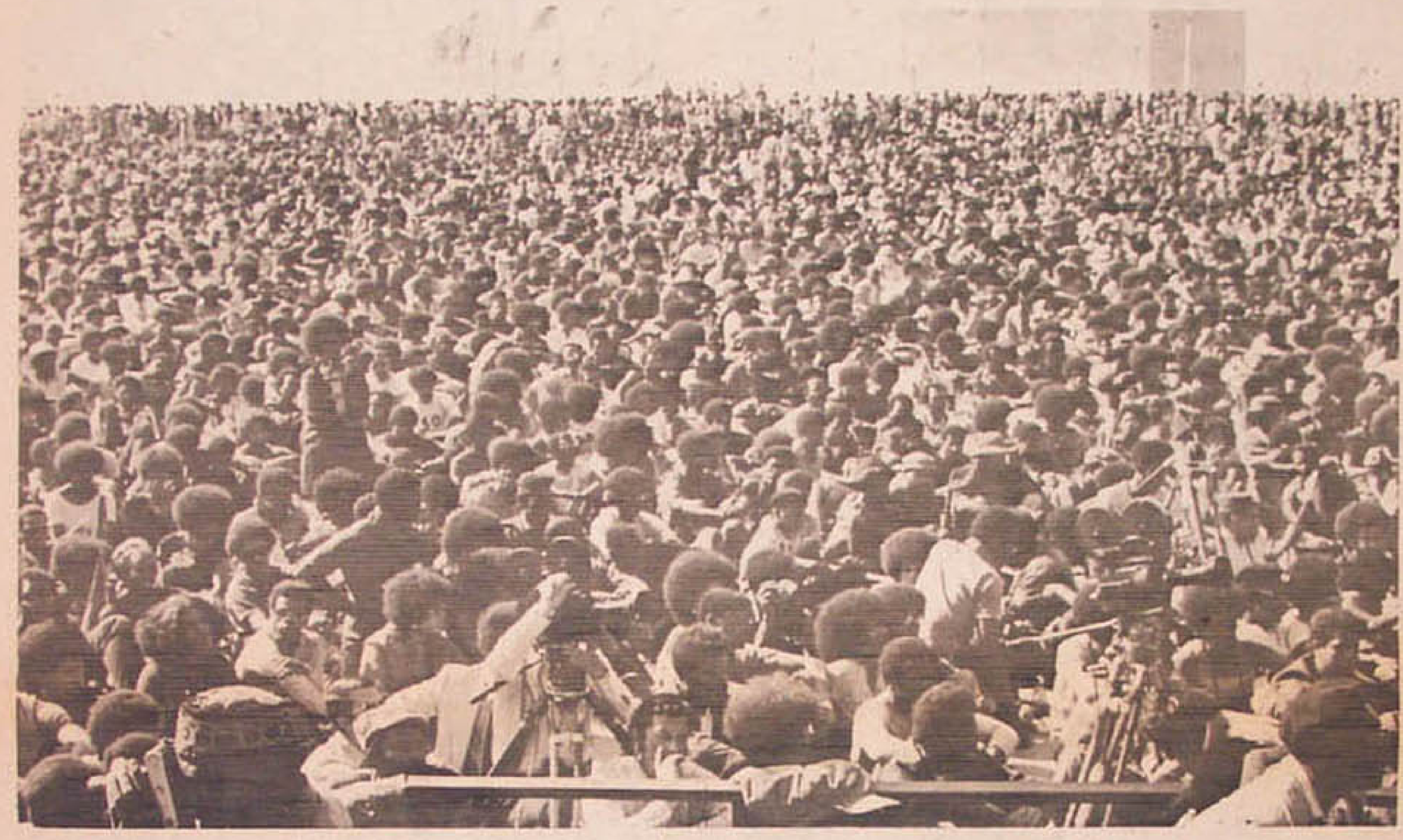
Like any other youth institution, the Audy Home has "disciplined" children with a variety of inhumane methods for breaking any rules supposedly set up for the youths' "own good". Typical punishments administered within the Home, for such "crimes" as looking out of a window or "talking back" to one of the authorities, include being incarcerated in a room referred to as "the hole".

"The Hole" consists of a mattress, a 40-watt light bulb, a seatless toilet, and an 8 x 10 inch grill in the door, which allows a child to look down one of the numerous dark corridors. Being in "the hole" means being refused permission to ready any books outside school classrooms, watching television, eating desserts, or talking to anyone.

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AFRICAN LIBERATION DAY!

OVER 25,000 U.S. BLACKS DEMONSTRATE SUPPORT OF MOTHERLAND LIBERATION STRUGGLES.



We had shown, in our single effort on May 27th, that many thousands of our people are conscious and concerned about the liberation of the Motherland from which we were torn centuries ago; we had demonstrated to each other that our differences do not overwhelm our love for each other, our understanding of the necessity to unite, and to unite around progressive issues; we had demonstrated that a new thrust toward the complete liberation of our people had begun, and that we could and would meet the challenge. We had said and meant ALL POWER TO THE PEOPLE!

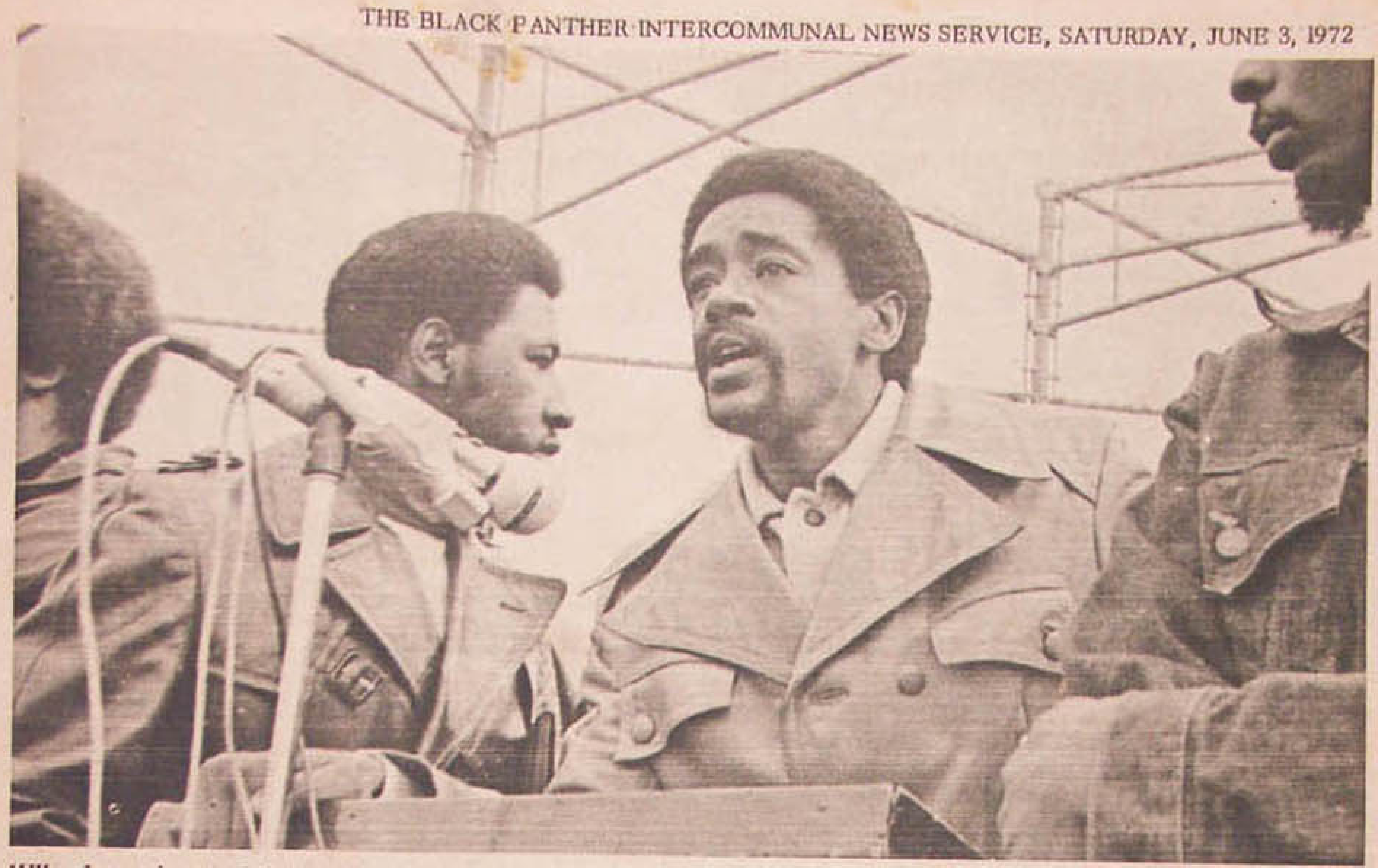
May 25th has been, for some time now, recognized by the world's progressive peoples as a day to express solidarity with the struggles of the oppressed Black masses on the Continent of Africa. Here inside the U.S. we have heretofore neglected this expression. It seemed that for Black people, such an expression was veritably impossible, given our own sufferings here inside the U.S. Urgency and the progression in our understanding have corrected all this, for on this last May 27th (a Saturday, set aside for this expression here in the U.S. to allow for greater participation by a greater variety of people) veritably thousands upon thousands of Black people came together in solidarity with the liberation struggles being waged by our African brothers and sisters.

Not spontaneously did such gatherings occur in Washington, D.C.; San Francisco; Toronto, Canada; the Caribbean, though the many thousands came with revolutionary enthusiasm. The tireless efforts of a group of young Black fighters, men and women devoted to uniting the various struggles against all forms of oppression, the struggles of all Black people against the common foe, brought together these demonstrations of solidarity. Headed by Brother Owusu Sadaukai, these Brothers and Sisters nearly a year ago formed the African Liberation Day Coordinating Committee. Beautiful Brothers and Sisters, like Brothers Cleveland Sellers and Mark Smith and Sister Florence Tate, having already long weathered the struggle in this country, decided to initiate a way in this country of making firm our own struggle with those of our comrades in Africa, through the expression in this country of African Liberation Day.

With hard core footwork, and making endless calls and other preparations, they began to form various local committees across this continent, as well as elsewhere in the Western Hemisphere: from New York, Boston, Washington, D.C. to San Francisco, Los Angeles, San Diego, Atlanta, Greensboro, Houston, all over this country, this Western Hemisphere, African Liberation Day committees were organized, and Black people were working hard in the interests of Black people.

Black people of varying political and ideological leanings began, in most cases for the first time in a long time, to set aside that which had kept us relatively divided, to work toward this common goal. Posters, signboards, leaflets, the calls went forth everywhere to come to Washington, come to San Francisco, show more than the Man, but our Brothers and Sisters who are so courageously waging struggle, particularly in Southern Africa, that we U.S. Blacks can and will unite in our common interest. No longer would it suffice that we knew of and praised the heroic battles in Mozambique, Zimbabwe, Namibia, Azania, Guinea-

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"We also understand that that unity and solidarity that we've put together... is also in direct solidarity and support of all the African liberation struggles, especially in Southern Africa."

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we have to struggle to survive, so that we can unify and organize for that future liberation. At the same time that we unify and organize here within the confines of pig racist America, we also understand that that unity and solidarity that we've put together, from one crack and cranny of this country to the other, that that unity is also in direct solidarity and support of all the African liberation struggles, especially in Southern Africa. In Southern Africa today, there are a bunch of racists, low-lifed, I mean, some scurvy, no-good capitalist dogs in South Africa itself. Eighty per cent of the land is used by one third of the white population, while three-quarters of the Black population are forced on less than 20% of the land.

In other words, it's no different from what these rotten dogs in this country did to ourselves and the American Indians, who were on plantations, and Indians forced on reservations. The racists tried to take everything that belonged to Black people and humanity, and force the people out, the masses, to force our lives out, try to crush our cultural meaning out. To take our culture and put it together with unity and organization to survive is to try to stop all this... What we have to realize is as we implement survival and implement unity with our Brothers in Africa, as we struggle here to free ourselves, we will, at the same time, be struggling to free our Brothers in Africa. How, do you say, this happens? You know how it happens, because the same racist capitalist exploiters who are exploiting the Asian people are exploiting us. The same ones that're waging war throughout the world are the same ones that've been exploiting us. So, African Liberation Day becomes something very significant for us. African Liberation Day becomes something significant for us to understand, a movement where masses, thousands and millions of Black people in this country will begin to move with our revolutionary ideas, will begin to move with our survival and try and liberate ourselves, futuristically, with organization.



"UNITY IN THE COMMUNITY IS NOT SUPERFICIAL ANYMORE."

Today, you hear a lot about politics and how politicians promise certain things. The racist politicians in this country have misused Black people's votes for so long, it's a crying shame. Malcolm X told you. I remember Malcolm X ran it down, how when "Lynchin'" Baines Johnson ran against Goldwater, 90% of all the Black people who voted in this country, voted for lying, racist Lynchin' Baines Johnson; and we don't have anything! He promised you a war on poverty; and here it is. Lynchin' Baines Johnson has been gone; Tricky Dick Nixon's been in his 4 years, and we still don't have a thing. What we're talking about is this, too many times, too long, have these racists been misusing Black people's votes, to keep you divided.

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Black people of varying political and ideological leanings began, in most cases for the first time in a long time, to set aside that which had kept us relatively divided, to work toward this common goal. Posters, signboards, leaflets, the calls went forth everywhere to come to Washington, come to San Francisco, show more than the Man, but our Brothers and Sisters who are so courageously waging struggle, particularly in Southern Africa, that we U.S. Blacks can and will unite in our common interest.



Among those who came to demonstrate support for the struggles of our African Brothers and Sisters was CHAIRMAN BOBBY SEALE, OF THE BLACK PANTHER PARTY: "... As we struggle here to free ourselves, we will, at the same time, be struggling to free our Brothers in Africa."

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Too many times, too many of our Brothers have been telling you to vote for some jive whitey. They even run around here telling you to vote for McGovern - wait a minute - telling you to vote for McGovern, and McGovern has been a Senator in politics for over 20 years in South Dakota - I was stationed in South Dakota 10 or 11 years ago in the pigs' U.S. military service - do you know how many oppressed American Indians have been up there and are still oppressed and McGovern's from there. McGovern's going to try and tell us that he knows something about our problems, and he's still got the Indians oppressed in South Dakota. Well, let's tell McGovern to shove it! Let's tell McGovern to shove it! They don't get any Black votes. Let's tell "Humpty Dumpty" to shove it. He doesn't get any Black votes. Let's tell them all to shove it, and let's deal. Let's deal with a Black unified vote around Sister Shirley Chisholm, and don't let anybody, any more, sell out our votes. We want all our votes for the Black community.

With all our votes in the Black community, we're going to implement the Survival Program. We've got 20 of them now: a Free Optometry Program, which we're getting ready to implement; a Free Dental Care Program to implement. You've already heard about the Free Food Program; have you heard about the Free Clothing Factory - a factory that makes the kind of clothes you like, not used stuff, brand-new-styled stuff, that everybody 's been looking for. We've got brand new shoes and boots: Mama's shoes, Daddy's shoes, baby's shoes, daughter's shoes, brother's shoes, everybody's shoes. Everybody's got a right to have some shoes. Everybody's got a right to have some clothes. When we say it's free, we're not jiving. It's free, absolutely free.

Free Preventative Health Care and Attention has already been implemented, and we're going to spread it throughout the San Francisco-Oakland Bay Area. It's going to make these pigs mad, because we are beginning to get something and institutionalizing it, where we control it.

We walk to implement these programs for survival; and, I say, we talk to implement these programs for survival; and, we're going around and we're educating to implement these programs for survival. You know we have to unify for survival. We have to implement every kind of free program in every Black community we can. What else have we been looking for? What does a Brother do when he rips off a store for $200, or something, for a thousand? The first thing he does is go out and buy him some brand new clothes, doesn't he? He tries to get him some decent living, right? So, I'm saying that our full womanhood and manhood, our full Black humanity, has got to stand up and unify around these programs.

So while we're walking and talking and boycotting and doing everything for survival, if one of those racist pigs, if these racist police want to come down here and try to stop these big diesel truckloads of food that we're going to have on June 24th, or any other time at the Oakland Auditorium, coming up next month, if they want to try and stop that truck full of food and the truckloads of shoes we're going to be giving away, free, and the truckloads of first aid kits for our homes, if they want to try and stop it, we're going to have to implement one more program. We're going to implement a Free Gun Program, so we can shoot for survival! We're going to implement a Free Gun Program, if they start attacking our program. We're going to shoot for survival!

We've got a right to live; we've got a right to eat; we've got a right to organize and unify in our communities. Now that needs to be our base of politics. We're not going to have superficial politics anymore. We're going to have some programs, just like we did in Berkeley over there, the last day of the Black Community Survival Conference. Four thousand Black people came out there, and we talked about the racists, those racists on the Berkeley City Council who've been jiving and wouldn't give up that money up there. We told Black people not to vote for any of them up there anymore until they start releasing the money we want, NOW! Wait a minute. They heard us telling those people to unify that vote, Black people, don't give that vote to them anymore. Five days later, they voted $18,560. to the People's Free Medical Research Health Clinic... That's just the beginning of the type of revolutionary struggle that's going to go on and how we are going to wage it for our liberation in the future. That's just the beginning, Brothers and Sisters. We've got to pull it together.

Now I'm asking all of you to be at the Oakland Auditorium, around 12 noon or one o'clock, June the 24th. We're going to have 10,000 full bags of groceries; 10,000 sickle cell anemia tests, that we all need - we've got to solve the problem of that disease. Buy the latest Party newspaper, so you'll know what Sickle Cell Anemia Foundations are phoney; and that the Black Panther Party has already tested over a 100,000, free, in the last 6 months; all these cats running around here, "Donate to Sickle Cell Anemia; come down here to this benefit for Sickle Cell Anemia."

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"We've got to have some liberating unity and solidarity with our Black Brothers and Sisters all over Africa."

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Sickle Cell Anemia this, and Sickle Cell Anemia that, and not one of them has tested anybody for Sickle Cell Anemia. That's what we have to learn, to stop letting people rip off our funds, to stop letting racists rip off our votes and disunifying us. Stop letting them compromise us. Let's unify so we can make them compromise the way we want them to compromise.

Unity in the community is not just superficial anymore. We've been hollering unity too long. It's time to build a constructive framework to have that unity. It's no different from some of the young gangs on the streets that we organized into the Free Food Program. Now watch this. I'm going to show you what unity is, in a framework. While the young Brother on the street is called a hood by the elderly mother who goes to church, we put them both together. We sat all the mamas down in 50 chairs, and every other chair, because the cases of groceries and canned goods we had didn't have any labels on them... The young Brother had to pick up the box, come up there and empty it for the old Sister to write corn and peas and carrots and all that stuff on there. Then he put it back. Now, what've you got? Where the elderly and the young might seem divided, when they are working together for something that's good for all of them, they unify and work together.

We're not going to have anymore superficial unity. We're not going to talk about we got to get together. We say we're building a framework where we are together. We keep our minds together. All these beautiful Brothers and Sisters here, on African Liberation Day, those who organized this, I'm going to have to tell you, they are some beautiful Sisters and Brothers. They're out of sight - I think we ought to give them a big round of applause for organizing, for organizing for the first time in the history of America, a movement where Black people come out in unity against the exploitation of all our Brothers and Sisters in Southern Africa, where at the same time, when we come together, we can also protest and organize for liberation in the future for our Black Brothers and Sisters right here.

Now, beyond that, I want to say one thing, that you probably all know about. The Black Panther Party, the responsible members, voted unanimously (as you might know already) that Sister Elaine Brown of the Black Panther Party and myself are going to run for political office in the City of Oakland, where I, myself, will be running for Mayor. But I'm not running for Mayor for that jive, because you know how we are, in the Party. If we take over that city council, every racist policeman is going to be fired tomorrow. You know how it will be, if we get up there. If we get up there, all those funds that they haven't

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ELAINE BROWN, MINISTER OF INFORMATION OF THE BLACK PANTHER PARTY: "I don't have any words that I can tell you, because we've told each other something. The thing to do is to go beyond today, and to deal with tomorrow and tomorrow, to liberate this territory!"

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been giving to people, you know what we're going to do. We're not going to do anything but put up some programs, right over night, and start implementing some freedom right away, because it's been 400 years too long. Black Unity in the Community! All Power to the People!

Simultaneously, in Washington, D.C., Congressman Walter Fauntroy, of Washington, D.C.; George Wiley of the National Welfare Rights Organization; LeRoi Jones (Imamu Baraka) of the Black Community Development Organization of Newark; Black poet Don L. Lee; Brother Cleveland Sellers (who read a message from Stokeley Carmichael); Brother Owusu Sadaukai, and many other Black people gave special messages in solidarity with the struggles of our Brothers and Sisters in Africa.

Among those present in Washington, D.C. was Elaine Brown, Minister of Information of the Black Panther Party. She expressed the Black Panther Party's message of solidarity in these words:

All Power to the People! All Power to the People! All Power to the People! All Power to the Motherland!

I think that's beautiful. I think that this is the most beautiful sight I've ever seen in my life. I think that what we have accomplished today is something that we can really be proud of, because it was not too long ago that we had a whole lot of differences among us right here in this audience and right here on this stage that would have never brought us together. But, we were brought together, by the thing that really links us together, and that is our heritage, our Motherland, the struggle that is there, which is our struggle, the struggle of our African Brothers and Sisters.

It was not long ago that members of our Party, myself included, had the very beautiful privilege of visiting the People's Republic of China - and we know that that one quarter of the world is safely holding on to its territory. When we were in the People's Republic of China, we had the good fortune to meet with the President of FRELIMO, the Front for the Liberation of Mozambique, with President Samora Machel. And, I want to tell you, in a few words, that they're really taking care of business in Mozambique! And I guess I don't have to tell you that they're taking care of business in Guinea-Bissau. As a matter of fact, our people are really struggling to liberate our Motherland; and we know that the Vietnamese people are struggling to liberate their territory.

In the face of this, there's a very significant thing that has taken place in the last few hours in the history of the world: THEY have made a pact. Do you know who THEY are? I'm talking about Kosygin and Brezhnev

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"The people of the Black and the third world MUST unite against the common enemy, because the common enemy is definitely uniting against us."



"We're talking about liberating the United States of America."

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and Podgorny and Nixon. Yesterday they were enemies, and today they made a pact. So the enemy is uniting... And so are we, Brother, that's right. This is what is beautiful, that we are uniting, here, today; that we've put aside the many petty and small differences, because the hour is too late and the time is too desperate for us to be talking about the small differences. The people of the Black and the Third World MUST unite against the common enemy, because the common enemy is definitely uniting against us.

I don't have any words that I can tell you, because we've told each other something. The thing to do is to go beyond today, and to deal with tomorrow and tomorrow, to liberate this territory! We're talking about liberating the United States of America. If we want to go to the Motherland, they're liberating their territory right now and we will be able to go there. And, when our Brothers and Sisters want to come here. we can say, "We have a place prepared for you." We've got to talk about liberating this territory, because, you see, when Kosygin and Brezhnev and Podgorny and Nixon get together, they're not talking about uniting for peace. They're talking about the use of weapons of war and the agreements that they can make on war against the rest of us. They have, at this time, weapons to destroy this entire world. They are so up-tight and pressed against the wall - the Vietnamese have them pressed against the wall, the Chinese have them pressed against the wall, the Cubans have them pressed against the wall and our Brothers and Sisters in Africa have them pressed against the wall - that they will destroy rather than lose.

Therefore, if we don't, in this country, take our task as it is now and begin to unite here in this country, then there will be very little for any of us to enjoy in the liberation of all the other peoples.

I have no message other than to say that this is a very beautiful thing; that it shows that we do love each other, and that the basis for our struggle is love. When we can get rid of the bomb and when we can get rid of the gun, then we can all sit down and relax completely. But, we have a slogan in the Black Panther Party: we say that we are the advocates of the abolition of war... but, we know that in order to get rid of the gun, it is necessary to take up the gun. And, we do this in love. We do not do this in hate, but we do it in love. And I think that this is the real beginning of that love.

There are some people who say "Amandla", and there are some people who say "Habari gani", and there are some who say "Asalaam Alaikum". But, for those of you who know none of those phrases, I leave you, now, with All Power to the People! All Power to the People!

JUNE 24, 1972
OAKLAND AUDITORIUM

THE BLACK PANTHER PARTY
ANTI-WAR, AFRICAN LIBERATION, VOTER REGISTRATION, SURVIVAL CONFERENCE

10,000 FREE
FULL BAGS OF GROCERIES

(WITH LARGE GRADE AA EGGS IN EVERY BAG)

SPEAKERS



BOBBY SEALE

CHAIRMAN, BLACK PANTHER PARTY



ELAINE BROWN

MINISTER OF INFORMATION, BLACK PANTHER PARTY



RON DELLUMS

U.S. CONGRESSMAN,
7th CONGRESSION DISTRICT

PLUS TOP
ENTERTAINMENT

MASSACHUSETTS JUDGE GUILTY!

Assumingly, the function of a judge in a court of law, is to administer justice. If the nature of a system is an unjust and corrupt one, then those authorities who are appointed by such a system are usually the perpetrators of that corruption, since the state appoints only those officials who are in favor of its policies.

An example of a corrupt official who was appointed to administer "justice" in Massachusetts is Judge Jerome Troy of the Dorchester, Massachusetts District Court. In the annals of the American judicial system there have been numerous cases, particularly against Blacks, where the judge and the courts have conspired and committed crimes against the people's human rights. However, the corruption of Judge Jerome Troy stands out as one of the more significant cases of judicial injustice.

To begin with, Troy was appointed to Dorchester District Court by his good friend, and one time candidate for mayor (for whom Troy was campaign manager), Patrick "Sonny" McDonough, for $25,000. As the fascist, racist dictator that he is, Troy, after being appointed to his judgeship, is quoted as saying "Dorchester District Court is now my domain."

Judge Troy's flagrant violations of people's human rights and his blatant fascist tactics towards Black and poor people first became widely exposed by a white community based organization called T.P.F. (The People First). Since November, 1970, T.P.F. has circulated a petition soliciting more than 10,000 signatures of Dorchester residents, all of whom had witnessed directly or indirectly the wicked treachery of Judge Troy, asking for Troy's impeachment from the Dorchester court. Troy has violated defendants' rights through his blatant denial of the rights of poor defendants to representation by appointed counsel, hearings on the issue of bail (38% of Troy's bails are over $10,000, which is almost twice as much as in the neighboring court in Roxbury, and is more than 12 times the percentage in other districts.), the right to appeal bail and sentences. Troy has intimidated welfare defendants to swear out warrants for the arrest of fathers in illegitimacy and non-support cases.



The People have demanded fascist JUDGE JEROME TROY'S impeachment.

T.P.F. has also petitioned the Boston Bar Association to disbar Troy. There are several instances where Troy blatantly violated defendants' rights. A defendant named George Murphy, who was charged with breaking and entering, was found guilty and sentenced by Troy to 2 1/2 years in prison, which Troy promised that he would suspend, provided that George would waive his right to appeal, pay $200 restitution, and "get your family off welfare". During the middle of another trial (a defendant charged with assault and battery), Troy interrupted the testimony of one of the witnesses to ask if any of the attorneys had any business to attend to in town and wished to be heard. Several attorneys responded affirmatively and Troy suspended the trial that was already in progress and began to hear other cases. In still another trial, Victor Vega was charged with leaving the scene of an accident and traveling the wrong way on a one way street. Victor, who speaks little English, was persuaded to sign a waiver of counsel slip. Victor's interpreter (chosen by the court) was asked by Troy whether Victor wanted counsel, or did he want to plead guilty to the charges. The interpreter, without conferring with Victor, answered to Troy that Victor would plead guilty. Victor was therefore convicted and fined. These cases of Troy's treacherous violations of people's human rights are taken from only three of the more than 50 signed affidavits that were used as evidence against Troy.

In September of 1971, more than 28 signed affidavits alone, with 10,000 signatures on a petition asking for a public hearing on Troy, by Dorchester residents, was sent to the District Court, to Chief District Judge Franklin N. Flaschner. Flaschner, in order to conceal Troy's corruption (while inadvertently showing his own corrupt nature) called for a private hearing on February 11, 1972 between himself, Troy, Attorney Michael Feldman (Attorney for T.P.F.) and the prosecution and defense witnesses. A 49 page report containing the findings of a three judge panel was then submitted to Flaschner for a second time, informing Flaschner that he had "full power" to discipline Troy. This transferral of responsibility was an obvious attempt to shift, between the State Supreme Court and the District Court, the responsibility of suspending or disciplining Troy.

Flaschner, in an obvious attempt to shelter Troy's criminal acts, has postponed disposition of Troy's case until he (Flaschner) returns from his "vacation", in June. Until that time Troy has been reassigned to 5 courts other than Dorchester. Flaschner has no respect for people's human rights nor the well-being of the community. What is there to ensure legal and human rights of the people who must live in the Districts where Troy is now presiding? In reality, Troy, a fascist criminal at heart, has been unleashed to perpetrate his insanity on the Black and poor people who must frequent the courts because of the massive oppression that we suffer.

Troy is only one example of a reactionary in a sea of reactionaries. With the potential power that is manifested in the 10,000 people who demand Troy's impeachment (along with the countless others), the people can surely make advances towards solidifying that power throughout our communities, and ensuring our survival, by putting an end to the criminal American judicial system.

ALL POWER TO THE PEOPLE

VOTE FOR PEOPLE'S CANDIDATES

CALIFORNIA PRIMARY ELECTIONS JUNE 6TH 1972



RE-ELECT CONGRESSMAN RON DELLUMS.

RON DELLUMS

FOR CONGRESS

7th CONGRESSIONAL DISTRICT

SHIRLEY CHISHOLM

FOR PRESIDENT

OF THE UNITED STATES



CONGRESSWOMAN SHIRLEY CHISHOLM FOR PRESIDENT.

CRUIKSHANK FOR JUDGE

JOHN CRUIKSHANK was born in West Oakland and educated in Oakland schools. He received his B.A. in journalism from the University of California at Berkeley, and his L.L.D. from Hastings Law School. After being admitted to the bar, he first practiced with the firm of Vaughns, Dixon & White. Presently, he is practicing with the firm of White, Cruikshank & White.

John is well aware of the community's problems and needs. John feels there is a strong belief among the poor and deprived that the laws do not work for them. The role of judge is to insure these people that they are included in the phrase "our law."

Let us provide more justice in our municipal courts. John is a man of integrity and honesty. He knows the law.

VOTE CRUIKSHANK JUNE 6, 1972 OAKLAND, CA.





FRANK McTERNAN

FOR SUPERIOR COURT JUDGE

DEPARTMENT 10 SAN FRANCISCO

CHILDREN BEHIND BARS

BRUTALITY EXPOSED AT CHICAGO CHILDREN'S HOME.

CONTINUED FROM PAGE 4

Cynthia Perrone, a 15-year old sister placed in the Home because of her mother's so-called "neglect", is one of the many young sisters and brothers in the Audy Home, who have suffered these types of foul treatment referred to by the Audy Home as punishments. For the offense of talking back to a matron, Sister Cynthia's punishments have included walking up and down stairs repeatedly for periods of time (up to one and one half hours on ten instances), and also standing in hallways as long as four and one half hours (on fourteen other instances). Another young sister, 14 year-old Susan Splinter, who is also several months pregnant, was made to stand in a hallway for more than an hour because she talked back to another matron employed by the Home.

Many times, if a child is not fortunate enough to be sent to the infamous Audy Home, which also includes within its structure such features as six sinks and three unenclosed bathtubs in a fifty-two person dormitory, it is not unusual for them to be shipped off to a state mental hospital. Such a hospital is the McNeal Memorial Hospital, in Berwyn, Illinois, where children are sent to the Psychiatric Department simply because of lack of space.

This was the case of John Bell, also fourteen years old and a young brother from Chicago's westside. John has been incarcerated in various youth institutions since the age of six and during that period was blatantly hauled off to a state mental institution without as much as a court hearing.

Recently (in April), the young female inmates of the Audy Home conducted a mass protest against the wretched conditions there. The authorities were quick to label the act of protest a "riot", and six pig squad cars were called in to stop the sisters. After the pigs grew tired of cracking the sisters' heads, 12 girls were picked out as "ringleaders" of the protest and were thrown into isolation cells.

The oppressive conditions which our young brothers and sisters are subjected to in youth penal institutions such as the Audy Home and those across the United States must not go unnoticed by the people. We must stand up beside our youth and end the brutal, dehumanizing tactics waged against them by oppressors such as Chicago's Mayor Richard J. Daley, Edward Hanrahan, Richard Nixon and those of their ilk. These youths can make a great contribution to the future existence of mankind if they are only given the opportunity to express themselves freely. We, the people, are capable of seeing that this is done.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY PROGRAM
MARCH 29, 1972 PLATFORM

WHAT WE WANT **WHAT WE BELIEVE**

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK AND OPPRESSED COMMUNITIES.

We believe that Black and oppressed people will not be free until we are able to determine our destinies in our own communities ourselves, by fully controlling all the institutions which exist in our communities.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every person employment or a guaranteed income. We believe that if the American businessmen will not give full employment, then the technology and means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK AND OPPRESSED COMMUNITIES.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules were promised 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency which will be distributed to our many communities. The American racist has taken part in the slaughter of over fifty million Black people. Therefore, we feel this is a modest demand that we make.

4. WE WANT DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.

We believe that if the landlords will not give decent housing to our Black and oppressed communities, then the housing and the land should be made into cooperatives so that the people in our communities, with government aid, can build and make decent housing for the people.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If you do not have knowledge of yourself and your position in the society and the world, then you will have little chance to know anything else.

6. WE WANT COMPLETELY FREE HEALTH CARE FOR ALL BLACK AND OPPRESSED PEOPLE.

We believe that the government must provide, free of charge, for the people, health facilities which will not only treat our illnesses, most of which have come about as a result of our oppression, but which will also develop preventative medical programs to guarantee our future survival. We believe that mass health education and research programs must be developed to give all Black and oppressed people access to advanced scientific and medical information, so we may provide ourselves with proper medical attention and care.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE, OTHER PEOPLE OF COLOR, ALL OPPRESSED PEOPLE INSIDE THE UNITED STATES.

We believe that the racist and fascist government of the United States uses its domestic enforcement agencies to carry out its program of oppression against Black people, other people of color and poor people inside the United States. We believe it is our right, therefore, to defend ourselves against such armed forces, and that all Black and oppressed people should be armed for self-defense of our homes and communities against these fascist police forces.

8. WE WANT AN IMMEDIATE END TO ALL WARS OF AGGRESSION.

We believe that the various conflicts which exist around the world stem directly from the aggressive desires of the U.S. ruling circle and government to force its domination upon the oppressed people of the world. We believe that if the U.S. government or its lackeys do not cease these aggressive wars that it is the right of the people to defend themselves by any means necessary against their aggressors.

9. WE WANT FREEDOM FOR ALL BLACK AND POOR OPPRESSED PEOPLE NOW HELD IN U.S. FEDERAL, STATE, COUNTY, CITY AND MILITARY PRISONS AND JAILS. WE WANT TRIALS BY A JURY OF PEERS FOR ALL PERSONS CHARGED WITH SO-CALLED CRIMES UNDER THE LAWS OF THIS COUNTRY.

We believe that the many Black and poor oppressed people now held in U.S. prisons and jails have not received fair and impartial trials under a racist and fascist judicial system and should be free from incarceration. We believe in the ultimate elimination of all wretched, inhuman penal institutions, because the masses of men and women inprisoned inside the United States or by the U.S. military are the victims of oppressive conditions which are the real cause of their imprisonment. We believe that when persons are brought to trial that they must be guaranteed, by the United States, juries of their peers, attorneys of their choice and freedom from imprisonment while awaiting trials.

10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, PEACE AND PEOPLE'S COMMUNITY CONTROL OF MODERN TECHNOLOGY.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

CUT HERE



PEOPLE'S PETITION

FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.

WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.

BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
8501 EAST 14th STREET OAKLAND, CALIFORNIA 94621

LET IT SHINE, LET IT SHINE! LET THE POWER OF THE PEOPLE SHINE!

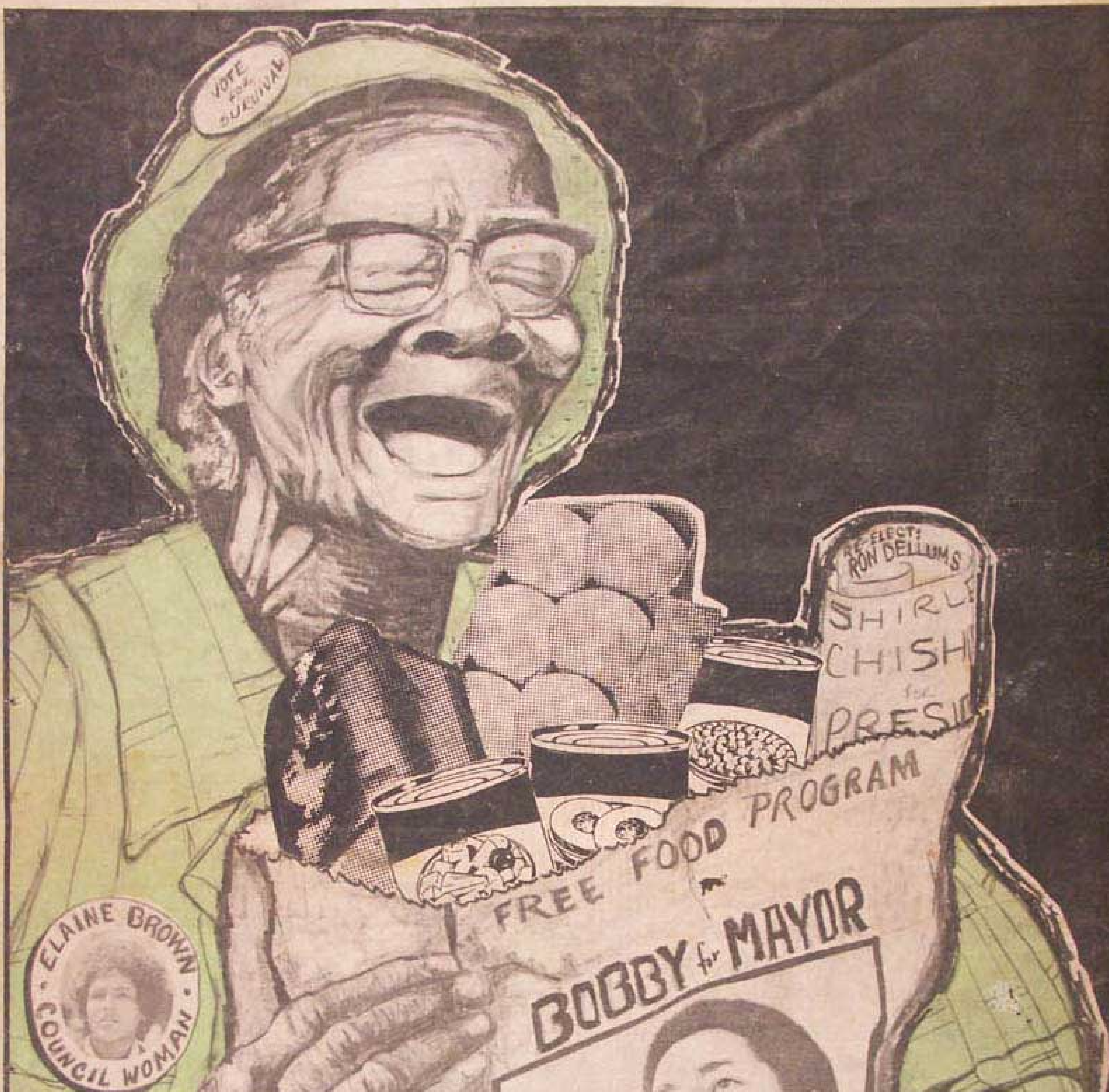


MIXED MEDIA: GRAPHITE PENCIL, GREASE PENCIL, AND PHOTO CUT-OUTS

SURVIVAL TICKET!

VOTE FOR SURVIVAL	BOBBY SEALE FOR MAYOR.! ELAINE BROWN FOR CITY COUNCIL!

LET IT SHINE, LET IT SHINE! LET THE POWER OF THE PEOPLE SHINE!



MIXED MEDIA: GRAPHITE PENCIL, GREASE PENCIL, AND PHOTO CUT-OUTS

SURVIVAL TICKET!

VOTE FOR SURVIVAL	BOBBY SEALE FOR MAYOR ! ELAINE BROWN FOR CITY COUNCIL !